Major Donor and Independent Expenditure Committee Campaign Statement



Campaign Statement			OS ANGELES FORM 40 1
SEE INSTRUCTIONS ON REVERSE	Statement covers period from 01/01/2024 through 06/30/2024	Date of election if applicable: (Month, Day, Year)  March 5, 2024	CAMPAIGH FINANGLOFFICIAL Use Only  MI963
OF EMPLOYER OR, IF SELF-EMPLOYED, TO NAME OF EMPLOYER/BUSINESS  Not Employed  ADDRESS OF EMPLOYER/BUSINESS  N/A  A FILER THAT IS A BUSINESS ENTITY MUSTENGAGED  A FILER THAT IS AN ASSOCIATION MUST PROPERTY OF THE PROPERTY O	(NO. AND STREET)  STATE ZIP CODE  TX 75209  AREA CODE/DAYTIME PHONE  214-880-4400  (Complete each applicable section.)  THE NAME, ADDRESS, AND BUSINESS INTERESTS HE NAME, ADDRESS, AND NATURE OF THE BUSINES BUSINESS INTERESTS  N/A  T DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT INTERESTS  ROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS  ROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS  RESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE BROUP OR ENTITY	2. Unitemized expenditure contributions (including \$100 made this period.  3. Total expenditures and made this period. (Add  4. Total expenditures and made from prior statem amount from Line 5 of I filed. If this is the first state calendar year, ente  5. Total expenditures and (including loans) made January 1 of the curren (Add Lines 3 + 4.)	ributions 00 or more 5.)
Amendment (Explain):			FPPC Form 461 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

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Amounts may be rounded to whole dollars.

Statement covers period from 01/01/2024	CALIFORNIA 461		
through	Page 2 of 2		

SEE INSTRUCTIONS ON REVERSE	through_06/30/2024	Page of
NAME OF FILER		
Charlene Catharine Marsh		

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

CUMULATIVE AMOUNT DESCRIPTION OF CANDIDATE AND OFFICE, NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE AMOUNT THIS DATE RELATED TO THIS TYPE OF PAYMENT PAYMENT MEASURE AND JURISDICTION, OF PAYEE PERIOD (IF OTHER THAN MONETARY CANDIDATE, MEASURE, OR COMMITTEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CONTRIBUTION OR LOAN) OR COMMITTEE Monetary Contribution **Neighbors for Safer Communities** Jeff Chemerinsky 35,000 35,000 Loan Supporting Jeff Chemerinsky for LA County Los Angeles County District 1/30/2024 Non-Monetary District Attorney 2024; Attorney Contribution Los Angeles, CA 90042; ID # 1464666 Independent Support □ Oppose Expenditure Monetary Contribution ☐ Loan Non-Monetary Contribution ☐ Independent ☐ Support Expenditure □ Oppose ■ Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure ☐ Support □ Oppose ■ Monetary Contribution Loan Non-Monetary Contribution Independent ☐ Oppose Expenditure ☐ Support SUBTOTAL \$ 35,000